# Shaky Thoughts on and Feelings

KURT MEL P OTINGGEY

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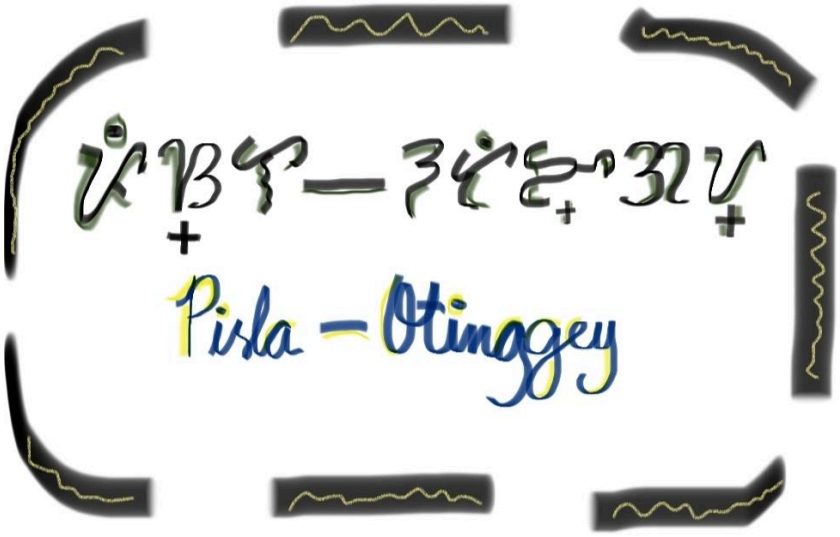
PISLA – OTINGGEY
CAGAYAN DE ORO AND SUMILAO, PHILIPPINES



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2025 Year of Isa Al-Masih

# Thanks be to the Creator and its Creation.

KURT MEL PISLA OTINGGEY | January 9, 2025

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[1]Great Spirit is the breath of love,
The owner of life,
The overseer of death,
And bringer of rising up again.

[2]Hail, Lakshmi, mother of wealth.
To her shared the treasures and health.
She leads goods to be strealth.
Whatever lack and luck can be dealt.[1]

[3]Zarathustra is the Aryan wise prophet.
Tengri is a good Mongolian father of the skies.
Olorun is the Africa's keeper of creations.
Amaterasu was the elegant Japanese lady and a light in the spite of darkness.

[4]Hail be to these names.

SUBHANNA RABBI ISA AL-MASIH!

[1] Are these details correct?

[5]Matayog na [mga Bansa] Daigdig
**Stealthy Nations and World**

[6]Ang isang bayan ay gaya ng bulaklak.

**A nation is likened to a flower.**

Diniligan ito ng dugo ng mga bayani, alipin at mangingibig sa lupa.

**It was sprinkled with the heroes' blood, of slaves and lovers.**

Kumikinang ito na parang bitwin.

**It shines like a star.**

Kailangan rin ang gabi upang ito'y mas iilaw pa. *Tama ba?*

**Night is also needed to brighten more. *Is it right?***

[7]Ang mga hindí makitang laban,

**The unseen battles,**

Lagi na lang nangyayari kung saan-saan.

**Those happened everywhere.**

Gutom, hirap, nakaw, atbp., pati kamatayan.

**Hunger, hardships, theft, etc., to count death as well.**

Ngunit balang araw, magwawakas nanrin ang ganitong mga tampalasan.

**Yet someday, this fiends will end.**

[8]May sandata ang sansinukob laban sa sarili nitong samá.

The world has a weapon against its own evils.

Andyan ang **salakot** ng mga pag-unawa,

There comes the helmet of understanding,

Pati ang **balote** ng diwa.

The harness of spirit as well.

Nandyan and **tabak** ng pag-ibig.

Lo and behold the sword of love.

Isama na sana ang **sakuban at sinturon** ng pagtiyak.

May the scabbard and belt of certainty be counted in.

Narito rin ang **kalasag** ng tuklas,

Here comes the shield of discovery,

At ang **bakya** ng tapang upang hindi matakot ang tao sa kanyang daan.

And there is the sandal of bravery for a person not to be frightened in its way.[2]

[9]Ang bansa at daigdig ay hindi lang tao o puok, kundi malay at isip rin.

The nation and world is not merely in people nor place, but also in consciousness and thought as well.

*Ito ba ay naihayag ng marangal*?

*Was it expressed nobly?*

[2] These were inspired from Ephesians 6:10-17.

[10]Hail Polygamy

[11]There was a man married five woman.
His name is Journey.
The first wife names Reahson.
The second is Senseslie.
Talkanddo was the third.
Cheevalrie the fourth. Meahning is the fifth. *What are blessings are they*.

[12]Oh how blessed and lucky this husband is,
'Have many wives to lighten his day.
But the ladies were also lucky,
They were treated as queens,
Not machines.

[13]And there was said to be a woman named Käleuleuwë[3].
She married three hubbies.
Oh how lovely to share with hobbies.
The men might not give him babies.
But on wedding day presented her with puppies. *What future has this beasts may have*?
The first husband named Rashonal.
The second is Geistundgefelt.[4]
Appytight was the third.

[14]It is wise that she loved them both.
No less nor more, it is such a strong tooth.
She do everything rather than giving an oath.
Happy is this marriage be.

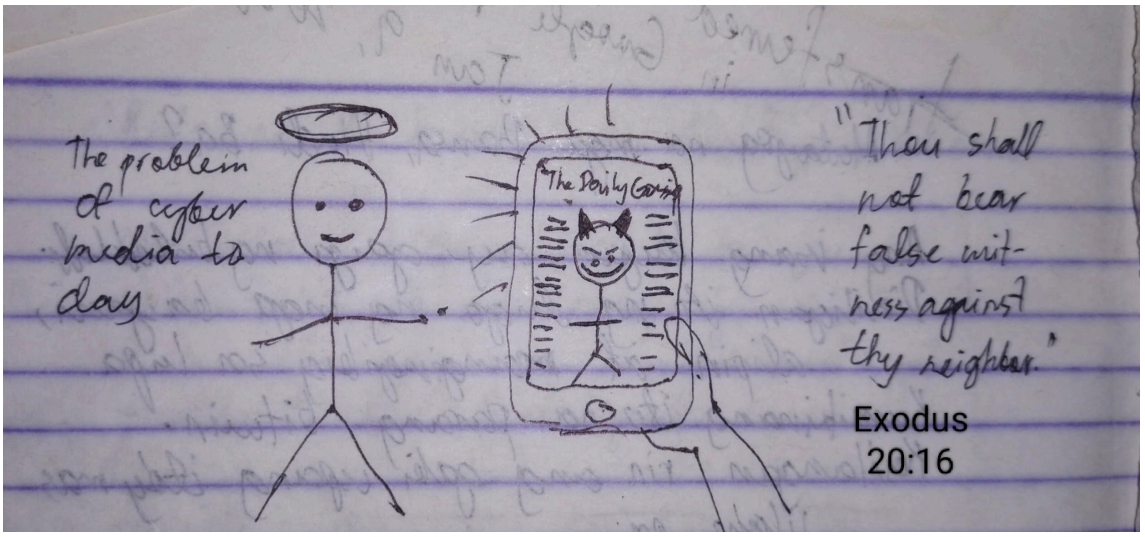
[3] Käleuleuwë was inspired from the Filipino tongue *kaluluwa* which can refer as soul, being, etc.
[4] Geistundgefelt (German, Deutsch)has a possible resonance with *spirit and feeling*.

[15] **F[r]iend?**

[16]Doubt may not be a weakness but a strength as well.
It might be a part of one's existence.
This is to give time for oneself in choosing on difficult things.

[17]A thinker like Rene Descartes believed that by doubt, there is thought, and a building block of existence indeed.
Doubting that lead to fear is dark and shallow.
The one that give way for curiosity is a helping tool.
These are the weak and strong shoulders of doubt.

[18]But is doubt indeed a friend or a foe?
Because of it, a person pauses and reflect.
[On] the other half, has a freezing panic.
What is doubt itself?



[19]*Ambiguity and Absurdity on Meals and Things?*

[20]Fifteen minutes in preparing ingredients,
Fifteen minutes in cooking,
And fifteen seconds of chew and swallow,
Oh, how shallow!?

[21]Why a meek little lamb needed to be slaughtered for the hunger of ungrateful wolves?

[22]Dung, a stink to human nose and sweet and treat to the soil. How is it then?

[23]Citronella grass smells bad to snake but fragrance to humans. *How is it* [*im*]*possible*?

[24]Should all people be grass-eaters? Why and how?
Is not meat and tasty and strengthening as well?
But leafy crops were also moist?
Why not they are blended?

[25]Mohammedans disgusted pigs for filthiness.
Hindus do not eat cows for these fawns were believed to be precious gift of God.
Christians, atheists, and other believers are thankful that what they [merely]eat are not unclean – but what comes out of mouth [as well].

[26]But it is forbidden and unreasonable to eat fellow humans? Why is it?
These two legged, thinking and living things have precious soul inside and is different from other crawling beings.

[27]*High Morals and Spirit*

It is time to add something on Nietzsche's [analogy on] sheeps and eagles.[5]

The starving bird will hunt for flesh.

The four-legged sheep needed to keep its life and kin.

The winged being attacked.

The hard-headed sheeps will stroke the claws.

Ouch! Both of them will cry for this.

The claws were painfully sprained, the foreheads were also wounded.

Those fawns and fowls part from one another instead.

Oh how great survival, life, and existence is.

Friedrich Nietzsche atbp.[6] is in the worth of praise in this sense.

*Is this poetry a noble one?*

[5] This is inspired from Nietzsche's *Genealogy of Morals*.

[6] *Atbp* is a shortening in Filipino *at iba pa* which can refer as *and other else* or *et cetera* in Latin.

[28]Do not judge the phone by its brand. There are instances to look on their quality. Is this supposition correct?

[29]Make education a right and not a burden. There are schooling systems that became destructive to the youth which supposedly that is life-affirming. Indeed tasks are for the people but let not the destructive one can be done. *Will one consider this?*

[30]Life is like singing and singers which the crowd that hates the face might be the same people who loved its voice.

[31]God names nothing. But from nothing turns to something. Something give birth to everything. God can be found in something and everything. *Is this correct*?

[32]For the faithful believed in the coward Satan but did not worship him. They believe in his weakness. He is nothing without God who created and love him despite of his wickedness.

[33]Life is already a paradise yet wickedness turns it into a hell. Is this fantasy real?

[34]There were two barrels both put with dung. These stinks and can even steal a breath in a blaze. What to cover? The nose, of course. *Is this deed and thought justifiable?*

[35]There are choices in life. These are either living in Earth and waiting for heaven or living in Earth and making it a heaven. *Is this correct*? *What will one think of it*?

[36]Fistfight is done by brave. Whereas cowards rely on backstabs and witchcraft. The braves acknowledges their weakness and weep before their

enemies yet face the battle. Cowards boasted their face yet when faced with heave will run away from it. *Are these suppositions considerable?*

[37]Faith and reason are mistakenly viewed as contradictory. They are not against each other. They are both gifts to the creations for them to live and have meanings in life. A hound might have *faith* in its master because of the *reason* of the charity and kindness shared by the master.

[38]Old and new, are not they both existing? The old people despite of wrinkled faces remains handsome in wisdom and love. New offsprings are also hope of humanity from peril.

[39]Such a delight it is to see a utilitarian approach like *suffer now enjoy later*. But is it not also to cease that which cause suffering in order for a joy to be everlasting? What will one can do with it?

[40]Ang taong may tiwasay na tindig sa takot hindi manginginig. (A person with wise ground cannot be shaken easily in the face of fear). How valuable is this thought? How can it be understood?

[41]It is not necessary to make the world free from danger. Instead, it is to be prepared and strengthen to face and overcome troubles. Is this supposition correct, lovable, and true?

[42]Population control was also done by Elohim the great God. The flood after fourth days for Noah's ark built was to wash and cleanse the world from excess and stain of wickedness. Another naught of Sodom and Gomorrah leds to sending of burning balls of stones from the sky to put end to the vanity of some crowd.

[43]Is rubber shoes ecologically-friendly over the leather one? Why [not] and how?

[44]In choosing upcoming leader(s), do not blame the people nor hate the authorities whenever there is corruption. Attack the system instead. – Sir Roderico Jr 'Jun' Dumaug

[45]Separation for the sake of unity, how is it [im]possible.

[46]*Mother nature* and *God*, are they the same?

[47]Are [not] higher needs better than withering wants?

[48]Dark does not entail all evils. It is the beginning, an empty page. To speak with light, like of the afterlife, there is above and below. The up has the light of glory while the world below are light as well of flames. *Is this correct or otherwise*?

[49]There might be no justice on some occasion but there is freedom and love most of the times. *Is this correct*?

[50]Let us not merely be civilized and modern but also reasonable and humane.

[51]Humans made their own burden. The other thing is to use God as a blame and refuge. [We] they blame God for giving them suffering, that is the negative. The positive one is to treat God as a friend that helps them in times of trouble. These kinds of thinking needed to cease. What a waste of time! *Is this correct*?

[52]Do we need to get out by coming in?

[53]Jean Paul Sartre: "Existence precedes essence."

Filipinos as well: “Aanhin ang damo kung patay ba ang kabayo.” (What is grass for if it's eater, the horse, is dead)

Are these comparisons related?

[54]*Huwag Seryosohin ang Pag-aaral?*

[55]Pag-aaral ay bahagi ng buhay.
Minsan may gulat, minsan malumanay.
Ngunit kung ito ay dibdibin at biglang ikamatay,
Ang mundo ay mukha nang matamlay.

[56]Ang guro minsan ay sumigaw.
Pati estudyante ‘pag wala siya, and ingay ay umaalingasaw.
Ngunit tao rin naman talaga siya at sila.
May kulang o kaya ay labis pa.

[57]Itawa na lang.
‘Di naman ito nagpapa-mangmang.
Hindi naman tao ang mababang uri ng nilalang.
Minsan sa buhay, meron lang hadlang.

[58]Kung merong tanong, taas-kamay, huwag mahiyá.
Mabuti na lang ang ganyan kaysa kung ano  ang satsat ng babá.
Huwag hayaang lumuhod sa mga monggo.
Hindi sana ganito ang buhay ng tao.

[59]I-alis  ang mababang sulatin,
Upang may panahon ilaan sa sarili natin.
Pahinga muna,
Huwag masyadong magduda.
Kahit mababa ang bilang [ng] grado,
Hindi nito sinusukat ang pagka-tao.

[60][R]evolution is not a picnic or a dinner party as said to be uttered from the mouth of Mao Zedong and others. It takes adaptation, cloning, or whatever means. *Are these suppositions correct?*

[61]*When injustice becomes a law, resistance becomes duty*. Who is the author of this utterance? Is it Thomas Jefferson and other else? It is not mean of insult but such a delight to hear this message. What does this tried to convey?

[62]Nietzsche might admire the heroism and sacrifice of Jesus Christ but not his bastard followers who just misinterpreted his leadership teachings. *Are these suppositions correct and lovable?*

[63]Being a soldier of wise life does not merely laid in holding guns and dropping bombs but to fight the unseen enemy and face the beauty of life as well. *Is this thought considerable?*

[64]A wine-drinking being does not mean wicked. Even a foul mouthed one can have a noble work. Try to look at their deeds. *Are these suppositions correct?*

[65]Hope this might help.